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Plato (/ ˈ p I eɪ t oÊŠ /; Greek: ΠλάÏ,,ï‰Î½ PlátÅ•n, pronounced [plá.tÉ″Ë•n] in Classical Attic; 428/427 or 424/423 – 348/347 BC) was a philosopher in Classical Greece and the founder of the Academy in Athens, the first institution of higher learning in the Western world. He is widely considered the pivotal figure in the development of Western philosophy.

Plato - Wikipedia

The Republic (Greek: $\hat{l} \hat{l}_{\hat{c}} \hat{l}_{\hat{s}} \hat{l}_{\hat{l}} \hat{$

Republic (Plato) - Wikipedia

Introduction PLATO's Divided Line, his Cave Allegory and the Sun analogy, occur together in the central section of the Republic and arguably express the core message of this most important of philosophical works. Of the Divided Line, Smith (1996, p. 25) wrote: "Scholars seem generally to agree that what Plato is doing here is extremely important; but they cannot seem to agree about exactly ...

Plato's Divided Line - John Uebersax

Acknowledgments. This entry is loosely based on my introduction to a volume I edited, Plato's Myths, Cambridge: Cambridge University Press, 2009. There is some inevitable overlap, but this entry is sufficiently different from the above-mentioned introduction to be considered a new text.

Plato's Myths (Stanford Encyclopedia of Philosophy)

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Anaxagoras of Clazomenae (a major Greek city of Ionian Asia Minor), a Greek philosopher of the 5 th century B.C.E. (born ca. 500–480), was the first of the Presocratic philosophers to live in Athens. He propounded a physical theory of "everything-in-everything,― and claimed that nous (intellect or mind) was the motive cause of the cosmos. He was the first to give a correct explanation of ...

Anaxagoras (Stanford Encyclopedia of Philosophy)

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ESSAYS OR COUNSELS. CIVIL AND MORAL OF TRUTH. HAT is truth? said jesting Pilate, and would not stay for an answer. Certainly there be, that delight in giddiness, and count it a bondage to fix a belief; affecting free-will in thinking, as well as in acting.

THE ESSAYS - Anniina Jokinen

Chapter Description. Public argument has been compromised by either/or argumentation strategies characterized by Lakoff and Johnson through the metaphor, "argument is war.―

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